

# SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15505 Civic Drive, Victorville, CA 92392

# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of February 23, 2004 THROUGH February 27, 2004. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

> Supervisorial Districts 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

#### **SUPERVISORIAL DISTRICT 1**

APN: 3039-381-16 APN: 0405-363-02 APPLICANT: ANDERSON, ALBERT APPLICANT: BAHNA, JOSEPH

PROPOSAL: TENTATIVE PARCEL MAP 16129 TO CREATE 3 PROPOSAL: TENTATIVE PARCEL MAP 16387 TO CREATE 2

PARCELS ON 5 ACRES

PARCELS ON 6.55 ACRES COMMUNITY: OAK HILLS/ 1ST SUPERVISORIAL DISTRICT COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT LOCATION: NORTHWEST CORNER OF MESQUITE ST. & LOCATION: NORTHEAST CORNER JOSHUA STREET &

> AMESTOY RD. BANDICOOT TRAIL

JCS/INDEX: L636/DN123-82N/2004/TPM 16129/TPM01 JCS/INDEX: L636/DN139-83N/TPM 16387/2004/TPM01 STAFF: STAFF: TRAECEY ANTHONY Traecey Anthony

REP('S): THE CORNERSTONE GROUP REP('S): SANDERSON-GUTIERREZ

0544-291-26 APN: APN: 0438-165-28\*

BOGGS, NORMAN & MARILYN APPLICANT: HALL, DAVID APPLICANT: PROPOSAL: TENTATIVE PARCEL MAP 16343 TO CREATE 4 PROPOSAL:

MERGE 2 PARCELS ON 1.18 ACRES PARCELS ON 5 ACRES COMMUNITY: HESPERIA/ 1ST SUPERVISORIAL DISTRICT

COMMUNITY: BAKER/1ST SUPERVISORIAL DISTRICT LOCATION: SOUTH SIDE OF ROCK SPRINGS RD., APPROX. 2400' LOCATION:

SOUTHEAST CORNER OF HILLVIEW DR. & FAST OF LEWIS RD.

L635/DN198-89N/2004/MRG01 JCS/INDEX: VANELLA RD.

JCS/INDEX: L636/DN725-569N/2004/TPM 16343/TPM01 Loretta Mathieu STAFF: REP('S):

STAFF: Nancy Sansonetti DUANE GARVIN REP('S):

3068-081-31 APN: APPLICANT: HEMINGWAY, KURT

PROPOSAL: PRELIMINARY DETERMINATION FOR FOUR 1,273 SF APARTMENT UNITS ON 1.61 ACRES

COMMUNITY: PHELAN (PINON HILLS)/ 1ST SUPERVISORIAL DISTRICT

LOCATION: SOUTHWEST CORNER OF BEAR VALLEY ROAD AND ARENA ROAD

JCS/INDEX: L662/DN11-121N/2004/PAD01

STAFF: Nancy Sansonetti

REP('S): OMEGA DESIGN GROUP (WOOD, BRUCE)

#### **SUPERVISORIAL DISTRICT 2**

APN: 0200-051-41\* APN: 0230-091-15

APPLICANT: CARRARI, CHARLOTTE APPLICANT: HENRY. DANIEL PROPOSAL: MERGE 2 PARCELS ON 172.19 ACRES PROPOSAL: REVISION TO APPROVED CONDITIONAL USE PERMIT

COMMUNITY: WEST VALLEY FOOTHILLS (RANCHO CUCAMONGA)/ 2ND SUPERVISORIAL DISTRICT

LOCATION: WEST SIDE OF DELPHIN PLACE, APPROXIMATELY

200' NORTH OF REALES STREET

JCS/INDEX: L635/W87-45/2004/MRG01

STAFF: Kevin White

REP('S): MASSARO, RICHARD

PROPERTY LINE ON 4.78 ACRES COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT

LOCATION: NORTHEAST CORNER OF MULBERRY AVE. AND

TO REVISE CONDITIONS AND WALL/FENCE ALONG

WHITTRAM AVE.

JCS/INDFX: 11660RM1/W137-88/2004/RMC01

STAFF: Biron Bauer REP('S): STEVE PLEASANT

APN: 0236-191-02\*

APPLICANT: THOMPSON, KENNETH AND VERA

PROPOSAL: MERGE ELEVEN PARCELS ON 21.68 ACRES COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT

LOCATION: SOUTHWEST CORNER OF SANTA ANA AVENUE AND REDWOOD AVENUE

JCS/INDEX: L635/W143-109/2004/MRG01

STAFF: Kevin White

THATCHER ENGINEERING & ASSOCIATES REP('S):

### **SUPERVISORIAL DISTRICT 3**

APN: 0311-024-29\* APN: 0332-074-05\*

APPLICANT: SANCHEZ, ABEL APPLICANT: LANGE, PAUL

PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON .05 ACRES PROPOSAL: MERGE 2 PARCELS ON 0.16 ACRES COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/ 3RD SUPERVISORIAL COMMUNITY: LAKE ARROWHEAD(BLUE JAY)/3RD

> DISTRICT SUPERVISORIAL DISTRICT

LOCATION: NORTH SIDE OF FAIRWAY BLVD., APPROX. 350' EAST OF LOCATION: OAKMONT LN., EAST SIDE, APPROX 300'

> GILDART DR. NORTH OF IVY LN.

JCS/INDEX: L633/M366-7N/2004/LLA01 JCS/INDEX: L635/M284-7/2004/MRG01 STAFF: Traecey Anthony STAFF: Traecey Anthony

REP('S): A & A SURVEYING & MAPPING REP('S): SAA

APN: 2328-614-18\* APN: 0298-133-07\*

APPLICANT: CARY S. SMITH & BOB GARMAN APPLICANT: WILLIAM H. NYE

PROPOSAL: A) MERGE 4 LOTS ON .091 ACRES; B) LOT LINE PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO

ADJUSTMENT BETWEEN 2 LOTS ON .01 ACS LOTS ON 2.3 ACRES COMMUNITY: BIG VALLEY(MOONRIDGE)/3RD SUPERVISORIAL DISTRICT COMMUNITY: MENTONE/ (REDLANDS)/3RD

SOUTHEAST CORNER VILLA GROVE AVE. & MINTON DRIVE LOCATION: SUPERVISORIAL DISTRICT

JCS/INDEX: L635/L633/M432-6/2004/MRG01/LLA/01 LOCATION: CAPRI AVE. SOUTH SIDE APPROX. 100'

Biron Bauer STAFF: EAST OF MALACHITE AVE.

REP('S): BOB CARLISLE - MAPCO JCS/INDFX: L633/E310-99/2004/LLA01

STAFF: Traecey Anthony REP('S): SAA

APN: 0305-701-01\*

APPLICANT: **kHAI TRUONG & MYHOA NGUYEN** PROPOSAL: MERGE 2 LOTS ON .44 ACRES

ANGELUS OAKS/3RD SUPERVISORIAL DISTRICT COMMUNITY: LOCATION: NORTHWEST CORNER CEDAR AVE & SPRUCE AVE

JCS/INDEX: L635/M376-61/2004/MRG01

STAFF: Traecey Anthony

SAA REP('S):

## **SUPERVISORIAL DISTRICT 5**

APN: 0252-051-69
APPLICANT: COLICH, JOHN

PROPOSAL: A) TENTATIVE PARCEL MAP 16298 TO CREATE 4 PARCELS ON 4.49 ACRES; B) CONDITIONAL USE PERMIT TO ESTABLISH SIX

COMMERICAL WAREHOUSE BUILDINGS, TWO 5,000 SF, TWO 7,500 SF & TWO 18,000 SF. ON 4.49 ACRES

COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT

LOCATION: NORTH SIDE OF VALLEY BLVD., APPROX. 550' WEST OF LOCUST AVE.

JCS/INDEX: 12038CF1/E178-101/2004/TPM 16298/TPM01/CUP01

STAFF: Biron Bauer

REP('S): ALL CITIES PERMIT SERVICES, JAMES HARLEY